

# **LINN VALLEY LAKES NEWSLETTER**

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**MAY 2010**

**Community Day Joins With Night Out Against Crime  
to bring a special day of fun to Linn Valley on June 12th.**

**Night Out Against Crime is also sponsoring a  
Golf Tournament on June 13th.**

**Check out the details inside this newsletter!!**

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**The Linn County Library of LaCygne will be bringing their children's Story Hour  
to the Linn Valley Lakes Clubhouse this summer!**

## **"STORY HOUR ON THE ROAD"**

**The theme this summer is "Make a Splash at Your Library"  
This program is open to children from ages 3 - 12 and will be held on Thursday  
at the approximate time of 2:30 - 3:30 pm.**

**The dates and themes are:**

- |                |   |
|----------------|---|
| <b>June 10</b> | <b>Watery weather, rain, rainbows &amp; water cycle</b> |
| <b>June 17</b> | <b>Sea / Ocean animals and creatures</b>                |
| <b>June 24</b> | <b>Freshwater fish and animals</b>                      |
| <b>July 8</b>  | <b>Islands, mermaids and serpents</b>                   |
| <b>July 15</b> | <b>Beaches, boats, shells &amp; sand</b>                |
| <b>July 22</b> | <b>Pirates and treasures</b>                            |

**There will be a 30 minute Story Hour and books will be available for checkout.**

**THE PLANNED ACTIVITIES WILL BE THEME BASED**

**\*Crafts      \*Stories      \*Music**

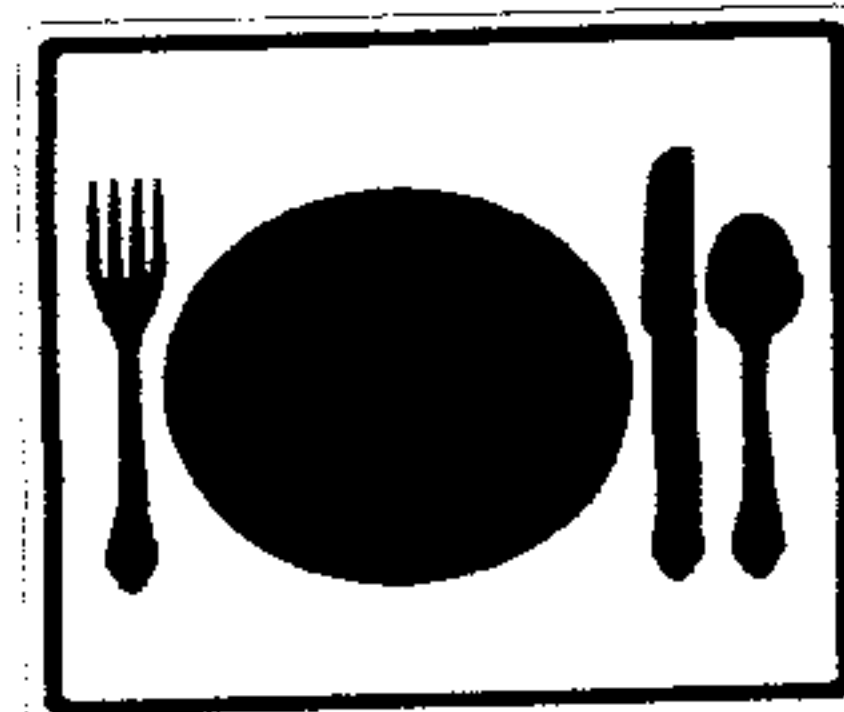
**The Adult Program theme will be "Water Your Mind at Your Library".  
The library will be mailing out a newsletter in May to all residents. Please read  
it carefully for more details about this program.**

**Bringing us this service will be Janet Reynolds and Chris Waddell.**

**Check out the library website at [www.lacygnelibrary.org](http://www.lacygnelibrary.org)**

**Phone: 913-757-2151**

# MEMORIAL WEEKEND ACTIVITIES



# LADIES LUNCH BUNCH

**Saturday, May 29**

- 5:30 - 10:00 am      **Adult Fishing Tournament**  
(Main Lake)
- 7:00 - 10:00 am      **Breakfast - LV Auxiliary**  
(Clubhouse Upper Level)  
*Biscuits & Gravy*  
*Eggs, Coffee & Juice*  
(All U Can Eat)
- 9:00 - 10:30 am      **Kid's Fishing Contest**  
(5 Acre Lake)  
(up to 12 years with adult)
- 2:00 - 3:30 pm      **Kid's Crafts (3 - 12 years)**  
(Clubhouse Upper Level)
- 4:00 pm                **Bingo (Clubhouse Lower Level)**

**Sunday, May 30**

- 7:00 - 10:00 am      **Breakfast - LV Auxiliary**  
(Clubhouse Upper Level)  
*Biscuits & Gravy*  
*Eggs, Coffee & Juice*  
(All U Can Eat)
- 9:00 am                **Horseshoe Tournament**  
(by Clubhouse Pool)
- 3:00 pm                **Bingo (Clubhouse Lower Level)**

**RAFFLE WINNER DRAWING AT BINGO**

**EVERYONE HAVE A SAFE AND HAPPY HOLIDAY  
AT LINN VALLEY LAKES!!!**

The "Lunch Bunch" will be leaving the Community Center on May 13, 2010 at 10 am. We will be dining at Bolings, 7105 w. 135th St., Overland Park, KS., 913-239-8188. This is a fun outing and open to any lady that would like to join in and enjoy good food and fellowship.

Happy Birthday to:

Marilyn Campbell -- Candy Hollander -- Darlene Isabelle  
Sammie Hicks -- Mary Ann Taylor

Please respond (YES or NO) to Moretta @ 913-757-3164.

**\*\* Just a little reminder \*\***

Be nice to your driver - \$5.00 Trip Charge.

Thanks ladies - let's keep going!

## CRAFTS CLASS

The Crafts Class meets at the Clubhouse from 9:00 am - 11:00 am. every Friday morning.

Everyone is welcome to join in!

## FREE FOOD SERVICES

EVERY TUESDAY -- 1:30 PM

at Community Center

HARVESTERS - 2:00 PM

at Community Center

2nd Tuesday & 4th Thursday each month

NOTE: Leon & Angie Dennis have taken on the task to provide this service along with several volunteers. This service is open to all of us regardless of financial status. If we don't support these efforts, the service may have to be suspended. There is no charge for any of the food provided - we just need to take advantage of this opportunity.

**ALL TIMES ARE APPROXIMATE**

## PRO SHOP GRILL HOURS

- Monday                11:00 - 2:00 (Menu)
- Tuesday              11:00 - 2:00 (Menu)
- Wednesday          11:00 - 2:00 (Menu)
- Thursday             7:00 - 11:00 am  
(Biscuits & Gravy)
- 11:00 - 7:00 (Taco / Menu)
- Friday                11:00 - 2:00 (Menu)
- Saturday &  
Sunday                7:00 - 11:00 (Breakfast)  
                            11:00 - 2:00 (Menu)

## FRIDAY NIGHT DINNERS

At Deer Trace Restaurant

MAY 7, 2010

First Friday  
of each  
month

Hot Beef Sandwich  
Mashed Potatoes / Gravy  
Salad

**RUTLADER OUTPOST  
COWBOY CHURCH**



**REGULAR MEETINGS** are held  
Tuesdays -- 7:00 pm

@ Community Center at Rutladers  
1/2 mile east on 335 exit from 69 Hwy.

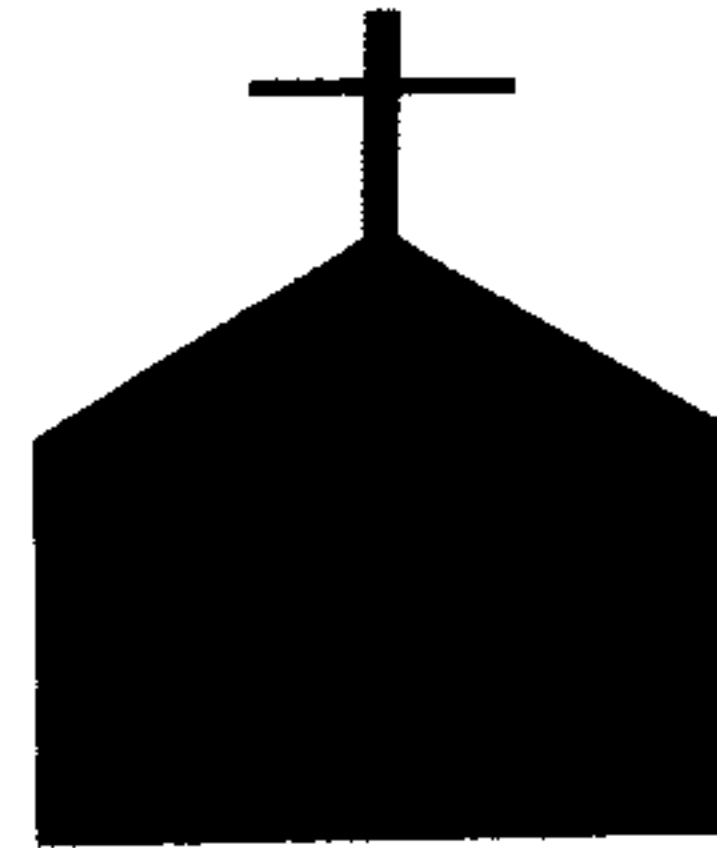
Lots of Singing with a Country Band  
consisting of:

Fiddle - Guitars- Piano - Steel Guitar  
Carl Garrett, Pastor

Refreshments following the service.

**EVERYONE IS WELCOME!!**

**BOOTS AND HATS ARE OPTIONAL**



**LINN VALLEY  
COMMUNITY CHURCH  
NEWS**

LVCC is a non-denominational church and we welcome everyone to worship with us. We are a recreational community and therefore a very casual group. Campers and weekenders are always welcome.

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**SUMMER ACTIVITIES**

Wednesday Night Youth & Kids at 6:30 pm  
3 year thru 12th grade

**NOTE:** This schedule will remain in effect for the summer months unless posted otherwise.

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Wednesday Night Adult Study at 7:00 pm.

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**SPECIAL NOTICE:**

*There will be NO church activities on Wednesday, May 19th due to the PVHS Baccalaureate Service*

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**COMING IN JUNE!**

**All Church Picnic / Social**

4:00 pm til ??????

**Games - Food - Fun - Music**

Watch for date and details

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**Vacation Bible School**

**July 26 - 30th**

9:00 AM - NOON

**THEME: Saddle Ridge Ranch**

More details in the June Newsletter and on the church website.

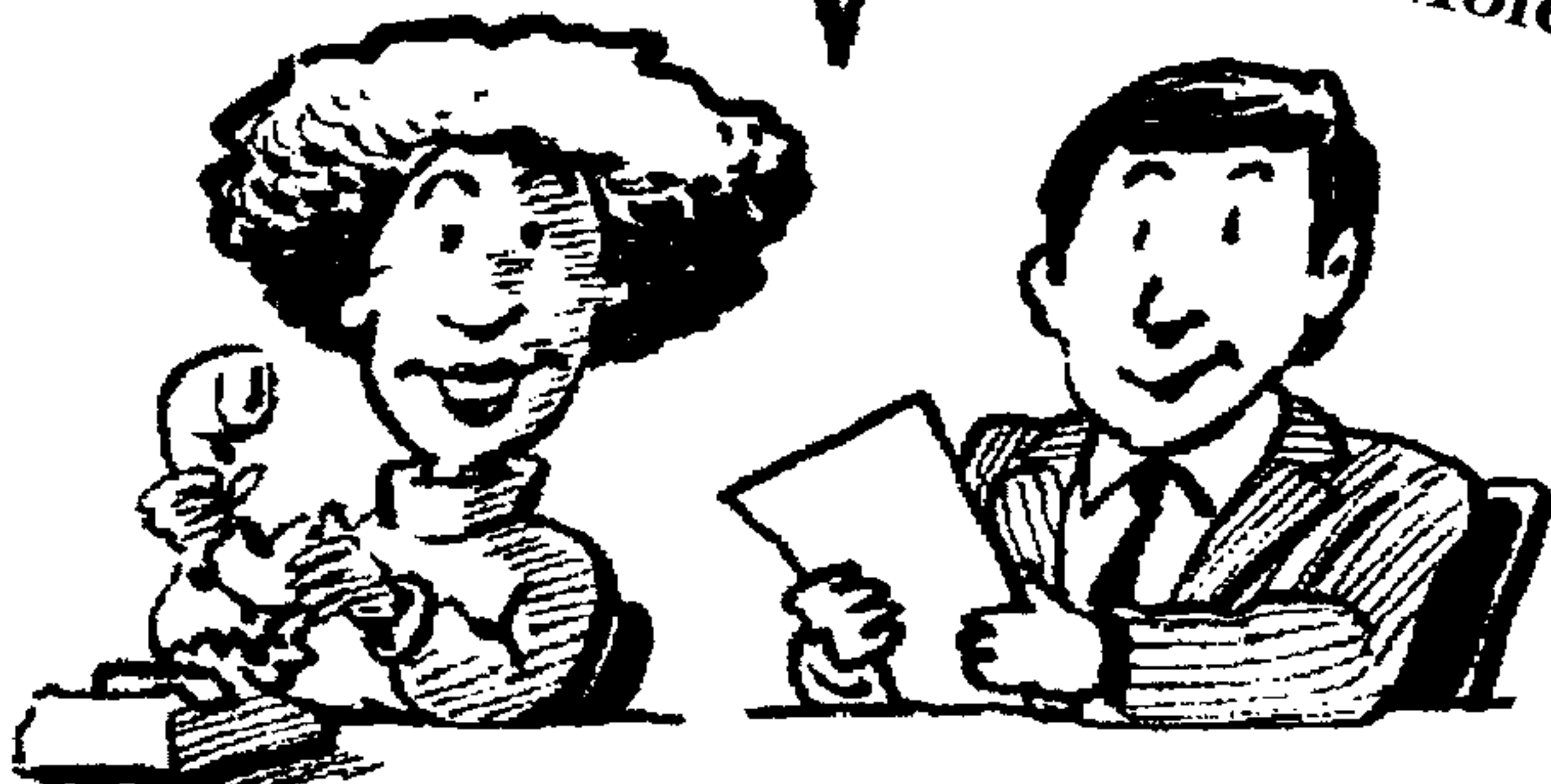
[www.linnvalleycommunitychurch.com](http://www.linnvalleycommunitychurch.com)

**Thank you!**

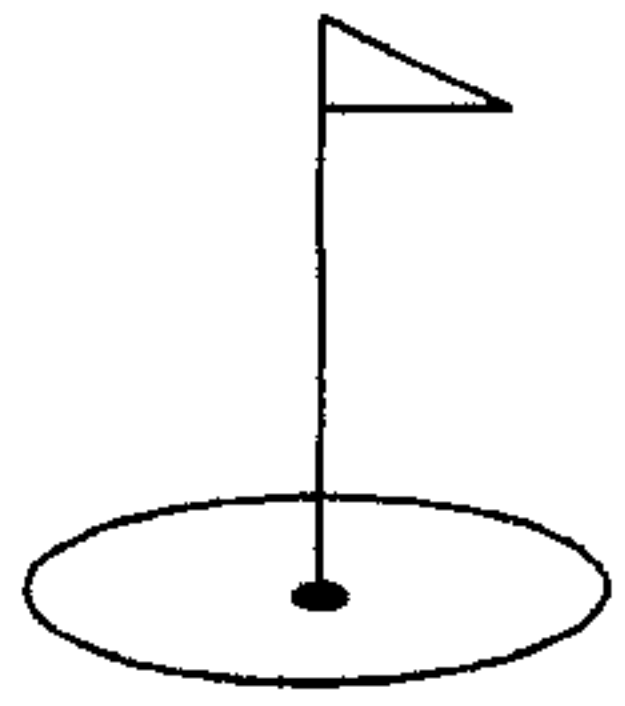
Ken Virgin	LeRoy Moore
LeRoy Smotherman	Steve Miller
Eric Miller	Billy Hardesty
Keith Virgin	Ron Hill
Don Spitzenberger	

**Pam McCoy**

**Dale Moles**



For the much appreciated help with the aerification of the Golf Course



# DEER TRACE GOLF COMMITTEE MEETING

## April 5, 2010

It was approved to pay Gloria to clean the basement through October this year for the sum of \$150.00 per Association.

**POA OPEN TOURNAMENT:** This Tournament will be held on June 26th and will be a 4-person scramble. The Committee will help with the advertising, etc. The flyers should be out soon and the info will be put into the K.C. Golfers magazine, etc.

**CART SHEDS:** Last meeting of the POA Board, it was approved to require renters of a cart shed space to pay an Annual Trail Fee at the time the shed fee is paid. Also, the rent for all the sheds will be payable on March 1st of each year.

**SUPERINTENDENT'S REPORT:** Dale reported that the new Assistant Superintendent, Ethan Shamet, is very knowledgeable and a good worker.

There was a good turnout for the All Association Opener last Saturday.

The bridge on No. 7 has been completed. Aerification will be Monday & Tuesday, April 12th & 13th. Dale will swap the core harvester with Metcalf Ridge. He will also overseed. Cores will be pulled during the May aerification.

Dale has trenched behind No. 14. He will spray April 6th if it's not too windy. One mower is broken down and will be repaired. Right now, Dale cannot store materials in the parking lot, but will look into the possibility of having another box for dirt (similar to the sand box). The pecan tree on No. 16 has been removed. In the next few weeks, the bare spots on the course will be filled in with dirt. The Ladies Tee Boxes (8, 9, 4, 2) will be leveled after the greens and bunkers have been taken care of. The new signs look nice and are helpful for directions to the tee boxes. We have new, heavier flags. Saturday, during the Boy Scout Tournament and outing, the Scouts will be picking up debris along the lake dam. Dale's summer workers will begin the last of May. He will have five summer workers during June and July.

**SUPER SENIORS:** T. L. reported that all Super Seniors are using the White Tees this year.

**ALL ASSOCIATION RYDER CUP:** The Ryder Cup will be held on August 28th with an 8:30 am tee time.

**MISCELLANEOUS:** The "2 for 1 Coupons" can be used after 1:00 pm and anyone can use them - even members.

Marketing of UDI's is on the agenda for the next POA Board Meeting. They will be discussing ways to offer golf memberships with UDI Lots. Drew Danner has been assisting the Board with this endeavor.

The next meeting will be at 6:00 pm, Monday, May 3, 2010, at the Pro Shop.



### SEVERE WEATHER PLANS

The Clubhouse will be opened by the LVL Volunteer Fire Dept. anytime the siren sounds a warning for bad weather. The bathhouses are also a place of refuge.



**\*\*NOTE\*\***

If you leave home to use one of these shelters, don't forget to take along a flashlight. The batteries on the emergency lights have a time limit and it is important to be able to provide an alternate light source should that happen.



**REVISED LINN VALLEY LAKES  
DEER TRACE GOLF COURSE  
TOURNAMENT SCHEDULE**

**NOTE: Tournaments typically do not close the course for the entire day.**



<b>Saturday, May 8</b>	<b>POA Mother-Child -- 9:00 am</b>
<b>Thursday, May 13</b>	<b>PVHS Varsity Tourn. (Rain date 5/14) -- 3:00 pm</b>
<b>Monday &amp; Tuesday May 17 &amp; 18</b>	<b>Greens Aerification -- Course Closed</b>
<b>Saturday, May 22</b>	<b>Outpost Tournament -- 9:00 am</b>
<b>Friday, June 4</b>	<b>PV Quarterback Club Tourn. -- 2:00 pm</b>
<b>Saturday, June 5</b>	<b>WGA Ribbon Tournament -- 8:30 am</b>
<b>Thursday, June 10</b>	<b>SSGA Member-Guest -- 8:00 am</b>
<b>Saturday, June 12</b>	<b>Windisch (Rain date 6/13) -- 7:30 am</b>
<b>Sunday, June 13</b>	<b>Night Out Against Crime Tournament -- 2:00 pm</b>
<b>Saturday, June 19</b>	<b>POA Father-Child -- 1:00 pm</b>
<b>Monday, June 21</b>	<b>Meek-Williams -- 8:00 am</b>
<b>Saturday, June 26</b>	<b>POA Open - 4 Person Scramble -- 8:00 am</b>
<b>Saturday, July 10</b>	<b>WGA Couples Tournament -- 8:00 am</b>
<b>Saturday, August 28</b>	<b>Jim Chambers Memorial Tourn. (Ryder Cup) 8:30 am</b>
<b>Tuesday &amp; Wednesday September 7 &amp; 8</b>	<b>Greens Aerification -- Course Closed</b>
<b>Saturday, October 2</b>	<b>WGA Rally for the Cure (Rain date 10/3)</b>
<b>Saturday, October 16</b>	<b>POA Open - 4 Person Scramble -- 9:00 am</b>

**COMMUNITY DAY PORTION  
OF JUNE 12TH ACTIVITIES**

**IN ADVANCE OF COMMUNITY NIGHT OUT  
AGAINST CRIME DAYS:  
KID'S COLORING CONTEST**  
(Pick up age appropriate pictures to color from POA office)

**LITTLE MR. & MISS LINN VALLEY (2 age groups)**  
(Enrollment forms available from POA office)  
**THEME: HONOR A FIREFIGHTER OR  
POLICE OFFICER**

**LOCATION: COMMUNITY CENTER**  
TENTATIVE ACTIVITIES

**FROM 4:00 PM - CLOSE**  
Dunk Tank (begins at 5:00 pm)

Obstacle Course

Moon Walk

Climbing Wall

Toilet Tissue Toss

'Blinko'

Tattoo Booth

Cake Walk (begins at 6:30)

Kids Crafts

FREE PONTOON RIDES

(at Clubhouse dock)

**COMPLETE DETAILS AND TIME SCHEDULE  
WILL BE POSTED AT A LATER DATE.**

**LITTLE MISS & LITTLE MR. LINN VALLEY  
MISS & MR. LINN VALLEY**

**THEME: HONOR A FIREFIGHTER OR POLICE OFFICER**

- SIGN-UP FORM**
- Little Miss LV 7-9 Yrs. \$5.00
  - Little Mr. LV 7-9 Yrs. \$5.00
  - Miss LV 10-12 Yrs. \$5.00
  - Mr. LV 10-12 Yrs. \$5.00
  - Photogenic \$2.00
  - Talent \$2.00

**Third Annual**

Little Miss & Mr. Linn Valley

and Miss & Mr. Linn Valley Pageant.

The pageant is open to children ages

7 - 12 years who are family members of a

Linn Valley property owner.

Judging will take place at the Community Center

on 29th. Sign-in begins at 12:30. Each child is to

wear casual-type or theme-type outfits.

NO formal wear or beach wear will be allowed.

The winner of each division will be announced at

the Community Night Out Against Crime Day

on June 12th at 6:30 pm.

Former winners are

not eligible to compete.

Children may also participate in the Talent and/or

Photogenic portions. The photograph of the child

is to be no smaller than 4X6 and no larger than

8X10. The child's name should not appear on the

front of the photograph. Bring your photograph

on the day of the pageant. The Talent portion will

be limited to 2 minutes per child. Your child may

perform their best talent, whether it be singing,

dancing, reading a poem or other talents.

A CD/Tape player will be provided.

All participating children must be available on

May 29th & June 12th & 13th.

Return the Sign-up Form & Questionnaire with

payment at registration at 12:30 pm on May 29th

at the Community Center

**QUESTIONNAIRE**

Child's Name \_\_\_\_\_

Age \_\_\_\_\_

Birthdate \_\_\_\_\_

School Attended \_\_\_\_\_

Grade Completed \_\_\_\_\_

Hobby(s) \_\_\_\_\_

Brother(s) / Sister(s) \_\_\_\_\_

Favorite Color \_\_\_\_\_

Favorite Pet \_\_\_\_\_

Favorite Summer Activity \_\_\_\_\_

For More Information Contact:

Lisa Leach - 913-244-7287

**AT COMMUNITY CENTER ON**

**ON MAY 29th**

**REGISTRATION AT 12:30 PM**

**ENTRIES DUE AT**

**LINN VALLEY COMMUNITY GROUP**

**MAKE CHECKS PAYABLE TO**

**PAYMENT DUE WITH ENTRY FORM**

Lot# \_\_\_\_\_

Property Owner \_\_\_\_\_

Phone \_\_\_\_\_

Age \_\_\_\_\_

Address \_\_\_\_\_

Child's Name \_\_\_\_\_

# GOLF TOURNAMENT

## Deer Trace Golf Course

**Fundraiser for the Linn Valley Police Department and Fire Department**



Format

4-Person  
Scramble

Payout

Flighted Based  
on Full Field

Sunday June 13, 2010

Sign Up

11:30am-12:30pm  
Tee Time 1:00pm

Entry Fee

\$60.00 per person  
(Includes Cart Rental)  
\$50.00 per person  
(Without Cart Rental)



Special Prizes

Hole-in-one #3  
2010 Cadillac  
Also 3 other  
Hole-in-One  
Prizes on #7,  
#11, #14

For more information contact

Chief John Burnett  
620-224-6069 or

contact us on our Linn Valley Police  
Department Facebook page.

Several other Prize holes:  
Longest Drive in the Fairway  
Closest to the Pin

Team Members:

Entry Form

Entry Fee Paid:

Deadline: June 7, 2010

Return to:  
Linn Valley Police  
Department  
22412 E 2400 Rd

Linn Valley, Ks 66040

\$60.00 (Includes Cart  
Rental)  
x \_\_\_\_\_ = \_\_\_\_\_

\$50.00 (Without Cart Rental)  
x \_\_\_\_\_ = \_\_\_\_\_

Contact Name and Phone Number: